

STATE OF SOUTH CAROLINA

(Caption of Case)
Interim LECBEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 1996 - 318 - C

190906

COPY

Posted: D. Dele

Dept: SA

Date: 2-15-08

Time:

(Please type or print)

Submitted by: Amber Landsman, Verizon
Regulatory
Address: 1301 Gervais Street, Suite 825
columbia, SC 29201SC Bar Number: _____
Telephone: 803-254-5736
Fax: _____
Other: _____
Email: amber.l.landsman@verizon.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

- ☐
- Emergency Relief demanded in petition
- ☐
- Request for item to be placed on Commission's Agenda expeditiously
-
- ☒
- Other:
- Advise Commission of Verizon's ILEC Report filing at the SC Office of Regulatory Staff.

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)		
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input checked="" type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certificatio
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other:
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report	



1301 Gervais Street, Suite 825
Columbia, SC 29201

Phone 803 254-5736
Fax 803 254-9626

February 15, 2008

Via Hand Delivery

Ms. Dawn Hipp
Director of Telecommunications, Transportation, Water/Wastewater
State of South Carolina
Office of Regulatory Staff
P.O. Box 11263
Columbia, S.C. 29211

In Re: Docket No. 96-318-C/Interim LEC Fund Report Filing
"CONFIDENTIAL"

Dear Mr. Moore,

As required by The Public Service Commission's Order No. 96-882 in the above referenced Docket, please find enclosed, Verizon South Inc.'s Interim LEC Fund Report. Furthermore, please consider the information contained herein proprietary and commercially sensitive.

Please do not hesitate to contact my office should you have any questions concerning this matter.

With kind personal regards, I am

Sincerely,

A handwritten signature in black ink, appearing to read "Stan J. Bugner".

STAN J. BUGNER
State Director

RECEIVED
2008 FEB 15 AM 9:00
SC PUBLIC SERVICE
COMMISSION

Enclosure

cc: The Honorable Charles L. A. Terreni, Chief Clerk/Administrator – S.C. PSC (without enclosure)